INDEX

to

THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE

VOLUME 16

Number 1 (March 2010) pp. 1-213
Number 2 (June 2010) pp. 215-458
Number 3 (September 2010) pp. 459-705
Number 4 (December 2010) pp. 707-951
Special Issue pp. Siii-S202

Authors

ABBOTS, E.-J. *Uncertain tastes: memory, ambivalence, and the politics of eating in Samburu, Northern Kenya* by J. Holtzman [Book Review]. **16**, 661-662

ALLEN, H. *In care of the Southern Ocean: an archaeological and historical survey of the Auckland Islands* ed. by P.R. Dingwall, K.L. Jones & R. Egerton [Book Review]. **16**, 906-907

AL-MOHAMMAD, H. *Making sense of everyday life* by S. Scott [Book Review]. **16**, 935-936

ALTER, J.S. *God-botherers and other true-believers: Gandhi, Hitler, and the religious right* by F.G. Bailey [Book Review]. **16**, 683-684

ARGENTI, N. *An introduction to childhood: anthropological perspectives on children's lives* by H. Montgomery [Book Review]. **16**, 173-174

ARGENTI, N. *Des Saints nés des rêves: fabrication de la sainteté et commémoration des néomartyrs à Lesvos (Grèce)* by S. Rey [Book Review]. **16**, 669-670

ARNOLD, D. *Medicine, disease and ecology in colonial India: the Deccan plateau in the 19th century* by L.D. Satya [Book Review]. **16**, 932-933

ARTHUR, J.W. *Social change and the evolution of ceramic production and distribution in a Maya community* by D.E. Arnold [Book Review]. **16**, 905-906

AUSTIN-BROOS, D. *Caribbean journeys: an ethnography of migration and home in three family networks* by K.F. Olwig [Book Review]. **16**, 175-176

BALFER, M. *A companion to psychological anthropology* ed. by C. Casey & R.B. Edgerton [Book Review]. **16**, 191-192

BARBOSA, G. *Jeux et enjeux de mémoire à Gaza* by C. Pirinoli [Book Review]. **16**, 924-925

BARKER, J. *Butterflies and barbarians: Swiss missionaries and systems of knowledge in South-East Africa* by P. Harries [Book Review]. **16**, 448-449

BARKER, J. *The varieties of Melanesian Christian experience: a comment on Mosko's 'Partible penitents'*. **16**, 247-249

© Royal Anthropological Institute 2010

INDEX

to

THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE

VOLUME 16

Number 1 (March 2010) pp. 1-213
Number 2 (June 2010) pp. 215-458
Number 3 (September 2010) pp. 459-705
Number 4 (December 2010) pp. 707-951
Special Issue pp. Siii-S202

Authors

ABBOTS, E.-J. *Uncertain tastes: memory, ambivalence, and the politics of eating in Samburu, Northern Kenya* by J. Holtzman [Book Review]. **16**, 661-662

ALLEN, H. *In care of the Southern Ocean: an archaeological and historical survey of the Auckland Islands* ed. by P.R. Dingwall, K.L. Jones & R. Egerton [Book Review]. **16**, 906-907

AL-MOHAMMAD, H. *Making sense of everyday life* by S. Scott [Book Review]. **16**, 935-936

ALTER, J.S. *God-botherers and other true-believers: Gandhi, Hitler, and the religious right* by F.G. Bailey [Book Review]. **16**, 683-684

ARGENTI, N. *An introduction to childhood: anthropological perspectives on children's lives* by H. Montgomery [Book Review]. **16**, 173-174

ARGENTI, N. *Des Saints nés des rêves: fabrication de la sainteté et commémoration des néomartyrs à Lesvos (Grèce)* by S. Rey [Book Review]. **16**, 669-670

ARNOLD, D. *Medicine, disease and ecology in colonial India: the Deccan plateau in the 19th century* by L.D. Satya [Book Review]. **16**, 932-933

ARTHUR, J.W. *Social change and the evolution of ceramic production and distribution in a Maya community* by D.E. Arnold [Book Review]. **16**, 905-906

AUSTIN-BROOS, D. *Caribbean journeys: an ethnography of migration and home in three family networks* by K.F. Olwig [Book Review]. **16**, 175-176

BALFER, M. *A companion to psychological anthropology* ed. by C. Casey & R.B. Edgerton [Book Review]. **16**, 191-192

BARBOSA, G. *Jeux et enjeux de mémoire à Gaza* by C. Pirinoli [Book Review]. **16**, 924-925

BARKER, J. *Butterflies and barbarians: Swiss missionaries and systems of knowledge in South-East Africa* by P. Harries [Book Review]. **16**, 448-449

BARKER, J. *The varieties of Melanesian Christian experience: a comment on Mosko's 'Partible penitents'*. **16**, 247-249

© Royal Anthropological Institute 2010

BARNARD, A. *Interactions between hunter-gatherers and farmers: from prehistory to present* ed. by K. Ikeya, H. Ogawa & P. Mitchell [Book Review]. **16**, 419-420
BAUMANN, G. *The musical human: rethinking John Blacking's ethnomusicology in the twenty-first century* ed. by S.A. Reily [Book Review]. **16**, 410-411
BAYLY, S. *The American war in contemporary Vietnam: transnational remembrance and representation* by C. Schwenkel [Book Review]. **16**, 700-701
BAYLY, S. *War and shadows: the haunting of Vietnam* by M.L. Gustafsson [Book Review]. **16**, 690-691
BELLAGAMBA, A. *Africanistica: le culture orali dell'Africa* by B. Bernardi [Book Review]. **16**, 180-181
BENTHALL, J. *Muslim-Christian encounters in Africa* ed. by B.F. Soares [Book Review]. **16**, 688-689
BLUM, S.D. *Doing fieldwork in China* ed. by M. Heimer & S. Thøgersen [Book Review]. **16**, 681-682
BOŠKOVIĆ, A. *Holistic anthropology: emergence and convergence* ed. by D. Parkin & S. Ulijaszek [Book Review]. **16**, 200-201
BOSWELL, R. *Lost people: magic and the legacy of slavery in Madagascar* by D. Graeber [Book Review]. **16**, 186-188
BRODY, A. *Bodily practices and medical identities in southern Thailand* by C. Merli [Book Review]. **16**, 193-194
BROWN, M.J. *Changing authentic identities: evidence from Taiwan and China*. **16**, 459-479
BUTCHINSKY, C. *Righteous dopefiend* by P. Bourgois & J. Schonberg [Book Review]. **16**, 944-946
BUTLER, N. See MOREHART, C.T.
CADUFF, C. *Culture + rhetoric* ed. by I. Strecker & S. Tyler [Book Review]. **16**, 936-937
CAMPBELL, B. *Cows, kin, and globalization: an ethnography of sustainability* by S.A. Crate [Book Review]. **16**, 181-182
CANDEA, M. *Anonymous introductions: identity and belonging in Corsica*. **16**, 119-137
CANTLIE, A. *Explorations in psychoanalytic ethnography* ed. by J. Mimica [Book Review]. **16**, 194-195
CARRIER N. *Worries of the heart: widows, family, and community in Kenya* by K. Mutongi [Book Review]. **16**, 428-429
CARRIER, J.G. *Heirloom seeds and their keepers: marginality and memory in the conservation of biological diversity* by V.D. Nazarea [Book Review]. **16**, 914-915
CHRISTENSEN, J.B. *Young and defiant in Tehran* by S. Khosravi [Book Review]. **16**, 205-206
CIOTTI, M. *Caste, occupation and politics on the Ganges: passages of resistance* by A. Doron [Book Review]. **16**, 666-667
CLACK, T. *Cosmopolitan archaeologies* ed. by L. Meskell [Book Review]. **16**, 908-910
CLACK, T. *How we got here: from bows and arrows to the space age* by C.R. Hallpike [Book Review]. **16**, 418-419
CLACK, T. *The archaeology of identities: a reader* ed. by T. Insoll [Book Review]. **16**, 655-656
CLARKE, M. *Reproductive disruptions: gender, technology, and biopolitics in the new millennium* ed. by M.C. Inhorn [Book Review]. **16**, 675-676
COHEN, E. *Anthropology of knowledge*. **16**, S193-S202
COHEN, M.L. *Chinese kinship: contemporary anthropological perspectives* ed. by S. Brandtstädter & G.D. Santos [Book Review]. **16**, 432-433
COLSON, E. *Asian and Pacific cosmopolitans: self and subject in motion* ed. by K. Robinson [Book Review]. **16**, 178-179
COWLISHAW, G. *Arrernte present Arrernte past: invasion, violence, and imagination in indigenous central Australia* by D. Austin-Broos [Book Review]. **16**, 424-425
DALAKOGLOU, D. *Migrating-remitting-'building'-dwelling: house-making as 'proxy' presence in postsocialist Albania*. **16**, 761-777
DALEY, P. *The role of France in the Rwandan genocide* by D. Kroslak [Book Review]. **16**, 696-698
DARYN, G. *Hindu kingship, ethnic revival, and Maoist rebellion in Nepal* by M. Lecomte-Tilouine [Book Review]. **16**, 452-453
DAS, V. *Cultivating development: an ethnography of aid policy and practice* by D. Mosse [Book Review]. **16**, 183-184
DAY, S. *The re-emergence of 'trafficking': sex work between slavery and freedom*. **16**, 816-834
DE PINA-CABRAL, J. *The truth of personal names*. **16**, 297-312
DEMETRIOU, O. *When Greeks think about Turks: the view from anthropology* ed. by D. Theodossopoulos [Book Review]. **16**, 179-180

© Royal Anthropological Institute 2010

DEREGOWSKI, J.B. *Art without borders: a philosophical exploration of art and humanity* by B.-A. Scharfstein [Book Review]. **16**, 407-408
DESAI, A. *Dilemmas of devotion: religious transformation and agency in Hindu India*. **16**, 313-329
DILLEY, R. *Reflections on knowledge practices and the problem of ignorance*. **16**, S176-S192
DONÁ, G. *The making of psychotherapists: an anthropological analysis* by J. Davies [Book Review]. **16**, 435-436
DOWNEY, G. *'Practice without theory': a neuroanthropological perspective on embodied learning*. **16**, S22-S40
DRAZIN, A. *Dancing at the crossroads: memory and mobility in Ireland* by H. Wulff [Book Review]. **16**, 411-412
DUANY, J. *Caribbean diaspora in the USA: diversity of Caribbean religions in New York City* by B.E. Schmidt [Book Review]. **16**, 413-414
DURHAM, D. *Generations in Africa: connections and conflicts* ed. by E. Alber, S. van der Geest & S.R. Whyte [Book Review]. **16**, 910-911
DWYER, P.D. & M. MINNEGAL. *Theorizing social change*. **16**, 629-645
ELIE, S.D. *The graves of Tarim: genealogy and mobility across the Indian Ocean* by E. Ho [Book Review]. **16**, 174-175
ELLEN, R. *Theories in anthropology and 'anthropological theory'*. **16**, 387-404
ENNEW, J. *Growing up in a culture of respect: child rearing in highland Peru* by I. Bolin [Book Review]. **16**, 168-169
ERRINGTON, F. & D. GEWERTZ. *Expanding definitions, contracting contexts: a comment on Mosko's 'Partible penitents'*. **16**, 250-252
EVES, R. *'In God's hands': Pentecostal Christianity, morality, and illness in a Melanesian society*. **16**, 496-514
EWART, E. *The curse of Nemur: in search of the art, myth, and ritual of the Ishir* by T. Escobar [Book Review]. **16**, 164-165
FAJARDO, K.B. *A coincidence of desires: anthropology, queer studies, Indonesia* by T. Boellstorff [Book Review]. **16**, 421-422
FARDON, R. *Encounter, transformation and identity: peoples of the Western Cameroon borderlands 1891-2000. Essays in honor of Shirley Ardener* ed. by I. Fowler & V. Fanso [Book Review]. **16**, 929-930
FARDON, R. *In and out of the West: reconstructing anthropology* by M. Godelier [Book Review]. **16**, 679-680
FARDON, R. *The perils of belonging: autochthony, citizenship, and exclusion in Africa and Europe* by P. Geschiere [Book Review]. **16**, 425-426
FERRY, E.E. *The world of lucha libre: secrets, revelations, and Mexican national identity* by H. Levi [Book Review]. **16**, 453-454
FORTH, G. *Symbolic classification: retrospective remarks on an unrecognized invention*. **16**, 707-725
FORTIS, P. *The birth of design: a Kuna theory of body and personhood*. **16**, 480-495
FROERER, P. *Educational failure and working class white children in Britain* by G. Evans [Book Reivew]. **16**, 170-171
FROIS, C. *Substitute parents: biological and social perspectives on alloparenting in human societies* ed. by G. Bentley & R. Mace [Book Review]. **16**, 931-932
GAILLE, M. *Moral relativism* by S. Lukes [Book Review]. **16**, 442
GEWERTZ, D. See ERRINGTON, F.
GLEDHILL, J. *Anthropological perspectives on the neoliberal multicultural moment in Latin America*. **16**, 651-653
GODDARD, V.A. *Appropriation as practice: art and identity in Argentina* by A. Schneider [Book Review]. **16**, 167-168
GODELIER, M. *Community, society, culture: three keys to understanding today's conflicted identities*. **16**, 1-11
GOODY, E.N. *On mechanisms of the emergence of systematic socio-cultural variation: some comments on Nettle's 'Beyond nature versus culture'*. **16**, 155-157
GORDON, K.E. *'The market sets the price': determining prices in a Bolivian marketplace*. **16**, 853-873
GOWLLAND, G. *The anatomy of meaning: speech, gesture, and composite utterances* by N.J. Enfield [Book Review]. **16**, 934-935
GRANT, A.P. *Why do languages change?* by R.L. Trask [Book Review]. **16**, 937-938
GRAY, J. *Local agricultural shows in the Scottish Borders*. **16**, 347-371
GUNN, W. *Of orderlies and men: hospital porters achieving wellness at work* by N. Rapport [Book Review]. **16**, 437-438
HARKIN, M.E. *The Native American world beyond Apalachee: West Florida and the Chattahoochee Valley* by J.H. Hann [Book Review]. **16**, 667-668

© Royal Anthropological Institute 2010

HEITMEYER, C. *Religious division and social conflict: the emergence of Hindu nationalism in rural India* by P. Froerer [Book Review]. **16**, 684-685
HOEPPE, G. *Boats to burn: Bajo fishing activity in the Australian fishing zone* by N. Stacey [Book Review]. **16**, 184-185
HOFFSTAEDTER, G. *Proper Islamic consumption: shopping among the Malays in modern Malaysia* by J. Fischer [Book Review]. **16**, 948-949
HOLCOMBE, S. *Bureaucrats and bleeding hearts: indigenous health in northern Australia* by T. Lea [Book Review]. **16**, 677-678
HOVERS, E. *Origins and revolutions: human identity in earliest prehistory* by C. Gamble [Book Review]. **16**, 417-418
INGHAM, B. *One hundred summers: a Kiowa calendar record* by C.S. Greene [Book Review]. **16**, 930-931
INGOLD, T. *Footprints through the weather-world: walking, breathing, knowing*. **16**, S121-S139
INSOLL, T. *Meyer Fortes and material culture: the published image and the unpublished resource*. **16**, 572-587
IRVING, A. *The power of the between: an anthropological odyssey* by P. Stoller [Book Review]. **16**, 444-445
JAMES, W. *The perils of face: essays on cultural contact, respect and self-esteem in southern Ethiopia* ed. by I. Strecker & J. Lydall [Book Review]. **16**, 207-208
JAMES, W. *Transforming displaced women in Sudan: politics and the body in a squatter settlement* by R.M. Abusharaf [Book Review]. **16**, 662-663
JAMIESON, M. *Bloodman, Manatee Owner, and the destruction of the Turtle Book: Ulwa and Miskitu representations of knowledge and the moral economy*. **16**, 31-45
KAISER, T. *Beyond the state in rural Uganda* by B. Jones [Book Review]. **16**, 426-427
KAUFMANN, C. *Das Land Entlang des Sepik. Vergangenheitsdarstellung und Migrationsgeschichte im Gebiet des mittleren Sepik, Papua New Guinea* by U. Claas [Book Review]. **16**, 665-666
KELLY, W.W. *The American game: capitalism, decolonization, world domination and baseball* by J.D. Kelly [Book Review]. **16**, 188-189
KLAITS, F. *Encountering Eloyi* by R. Werbner [Book Review]. **16**, 916-917
KLAITS, F. *Holy hustlers* by R. Werbner [Book Review]. **16**, 916-917
KLAITS, F. *Séance reflections* by R. Werbner [Book Review]. **16**, 916-917
KLAITS, F. *Shade seekers and the mixer* by R. Werbner [Book Review]. **16**, 916-917
KLEIN, J.A. *Fair trade and a global commodity: coffee in Costa Rica* by P. Luetchford [Book Review]. **16**, 182-183
KLEIN, J.A. *Food and everyday life in the post-socialist world* ed. by M.L. Caldwell [Book Review]. **16**, 658-659
KNAUFT, B.M. *Beyond polarization and partition in Melanesian anthropology: a comment on Mosko's 'Partible penitents'*. **16**, 244-246
KNIGHT, C. *Evolution of human behavior* by A. Fuentes [Book Review]. **16**, 917-918
KUEHLING, S. *Exchanging skin: anthropological knowledge, secrecy and Bolivip, Papua New Guinea* by T. Crook **16**, 946-947
LAMBEK, M. *Remembering violence: anthropological perspectives on intergenerational transmission* ed. by N. Argenti & K. Schramm [Book Review]. **16**, 912-913
LAYTON, R. *Rethinking social evolution: the perspective from middle-range societies* by J. Rousseau [Book Review]. **16**, 918-919
LAYTON, R. *The rights and wrongs of land restitution: 'restoring what was ours'* ed. by D. Fay & D. James [Book Review]. **16**, 928-929
LEAP, W.L. *Allah made us: sexual outlaws in an Islamic African city* by R.P. Gaudio [Book Review]. **16**, 938-939
LEOPOLD, M. *Living with bad surroundings: war, history and everyday moments in northern Uganda* by S. Finnström [Book Review]. **16**, 694-695
LINDHOLM, C. *Sorrow and joy among Muslim women: the Pukhtuns of Northern Pakistan* by A. Ahmed [Book Review]. **16**, 446-447
LINDISFARNE, N. *Anthropology and climate change: from encounters to actions* ed. by S.A. Crate & M. Nuttall [Book Review]. **16**, 913-914
LINDISFARNE, N. *Anthropology off the shelf: anthropologists on writing* ed. by A. Waterston & M.D. Vesperi [Book Review]. **16**, 682-683
LOIZOS, P. *On perpetual peace: a timely assessment* by D. Senghaas [Book Review]. **16**, 189-190

© Royal Anthropological Institute 2010

LONG, N.J. *Haunting Malayness: the multicultural uncanny in a new Indonesian province*. **16**, 874-891
MACCLANCY, J. *Possessed prose*. **16**, 901-904
MACCLANCY, J. *War, judgment, and memory in the Basque borderlands 1914-1945* by S. Ott [Book Review]. **16**, 698-699
MCCOURT, C. *Bipolar expeditions: mania and depression in American culture* by E. Martin [Book Review]. **16**, 192-193
MCNEILL, F.G. *AIDS, sex, and culture: global politics and survival in Southern Africa* by I. Susser [Book Review]. **16**, 438-439
MAKOVICKY, N. '*Something to talk about*': *notation and knowledge-making among Central Slovak lace-makers*. **16**, S80-S99
MALKIN, V. *Women's migration networks in Mexico and beyond* by T.D. Wilson [Book Review]. **16**, 664-665
MARASHI, M. *Defending the border: identity, religion, and modernity in the Republic of Georgia* by M. Pelkmans [Book Review]. **16**, 176-177
MARASHI, M. *Sciences from below: feminisms, postcolonialities, and modernities* by S. Harding [Book Review]. **16**, 196-197
MARCHAND, T.H.J. *Embodied cognition and communication: studies with British fine woodworkers*. **16**, S100-120
MARCHAND, T.H.J. *Making knowledge: explorations of the indissoluble relation between minds, bodies, and environment (Introduction)*. **16**, S1-S21
MARCHAND, T.H.J. *Preface*. **16**, Siii-Sv
MARSDEN, M. *Violence and belonging: land, love and lethal conflict in the North-West Frontier province of Pakistan* by A. Knudsen [Book Review]. **16**, 695-696
MARTIN, R. *Young women in Japan: transitions to adulthood* by K.H. Okano [Book Review]. **16**, 663-664
MARTINEZ, D.P. *Erotic grotesque nonsense: the mass culture of Japanese modern times* by M. Silverberg [Book Review]. **16**, 190-191
MASCHNER, H.D.G. *Athapaskan migrations: the archaeology of Eagle Lake, British Columbia* by R.G. Matson & M.P.R. Magne [Book Review]. **16**, 406-407
MATSUNAGA, L. *Pilgrimages and spiritual quests in Japan* ed. by M. Rodríguez del Alisal, P. Ackermann & D.P. Martinez [Book Review]. **16**, 686-688
MILLS, D. *A new history of anthropology* ed. by H. Kuklick [Book Review]. **16**, 198-199
MILLS, D. *Critical journeys: the making of anthropologists* ed. by G. De Neve & M. Unnithan-Kumar [Book Review]. **16**, 933-934
MINNEGAL, M. See DWYER, P.D.
MOERAN, B. *The book fair as a tournament of values*. **16**, 138-154
MOLOTCH, H. *Thinking through things: theorizing artefacts ethnographically* ed. by A. Henare, M. Holbraad & S. Wastell [Book Review]. **16**, 907-908
MONAGHAN, J. *People of the volcano: Andean counterpoint in the Colca Valley of Peru* by N.D. Cook & A.P. Cook [Book Review]. **16**, 185-186
MOREHART, C.T. & N. BUTLER. *Ritual exchange and the fourth obligation: ancient Maya food offering and the flexible materiality of ritual*. **16**, 588-608
MOSHENSKA, G. *Gas masks: material culture, memory, and the senses*. **16**, 609-628
MOSKO, M. *Partible penitents: a response to comments*. **16**, 253-259
MOSKO, M. *Partible penitents: dividual personhood and Christian practice in Melanesia and the West*. **16**, 215-240
NIEZEN, R. *Reverse anthropology: indigenous analysis of social and environmental relations in New Guinea* by S. Kirsch [Book Review]. **16**, 197-198
O'CONNOR, K. *Cheap meat: flap food nations in the Pacific Islands* by D. Gewertz & F. Errington [Book Review]. **16**, 659-660
OBEID, M. *Searching for the 'ideal face of the state' in a Lebanese border town*. **16**, 330-346
ØDEGAARD, C.V. *The city at its limits: taboo, transgression, and urban renewal in Lima* by D. Gandolfo [Book Review]. **16**, 949-950
PALMEIRIM, M. *Discourse on the invisible: senses as metaphor among the Aruwund (Lunda)*. **16**, 515-531
PANDIAN, A. *Interior horizons: an ethical space of selfhood in South India*. **16**, 64-83
PERSSON, A. *Embodied worlds: a semiotic phenomenology of Satyananda Yoga*. **16**, 797-815
PICARD, M. *Embodied communities: dance traditions and change in Java* by F. Hughes-Freeland [Book Review]. **16**, 950-951
PIRIE, F. *The violence of liberation: gender and Tibetan Buddhist revival in post-Mao China* by C.E. Makley [Book Review]. **16**, 685-686
POLLARD, T. *Negotiating risk: British Pakistani experiences of genetics* by A. Shaw [Book Review]. **16**, 678-679

© Royal Anthropological Institute 2010

POLTORAK, M. *Ngat is dead: studying mortuary traditions* by C. Suhr, T. Otto & S. Dalsgaard [Book Review]. **16**, 915-916
PORTISCH, A.O. *The craft of skilful learning: Kazakh women's everyday craft practices in western Mongolia*. **16**, S62-S79
POSTILL, J. *Researching the Internet*. **16**, 646-650
POWER, C. *Owen's ape and Darwin's bulldog: beyond Darwinism and creationism* by C.E. Cosans [Book Review]. **16**, 416-417
PRATAP, A. *Formation processes and Indian archaeology* ed. by K. Paddayya [Book Review]. **16**, 910
PRIOR, D. *The headless state: aristocratic orders, kinship society and misrepresentations of nomadic Inner Asia* by D. Sneath [Book Review]. **16**, 671-673
RAJAK, D. *'HIV/AIDS is* our *business': the moral economy of treatment in a transnational mining company*. **16**, 551-571
RAPPORT, N. *Apprehending* Anyone*: the non-indexical, post-cultural, and cosmopolitan human actor*. **16**, 84-101
RAPPORT, N. *Enchantments of modernity: empire, nation, globalization* ed. by S. Dube [Book Review]. **16**, 922-923
RAPPORT, N. *United in discontent: local responses to cosmopolitanism and globalization* ed. by D. Theodossopoulos & E. Kirtsoglou [Book Review]. **16**, 925-926
REES, T. *To open up new spaces of thought: anthropology BSC (beyond society and culture)*. **16**, 158-163
RETSIKAS, K. *Anthropology and social theory: culture, power, and the acting subject* by S.B. Ortner [Book Review]. **16**, 199-200
RETSIKAS, K. *Unconscious culture and conscious nature: exploring East Javanese conceptions of the person through Bourdieu's lens*. **16**, S140-S157
RICE, T. *Learning to listen: auscultation and the transmission of auditory knowledge*. **16**, S41-S61
RICHARDSON, K. *Alien ocean: anthropological voyages in microbial seas* by S. Helmreich [Book Review]. **16**, 942-943
RICHES, D. *The charismatic family: the Family of Love and the British middle class*. **16**, 778-796
RIO, K. *Exchange and sacrifice* ed. by P.J. Stewart & A. Strathern [Book Review]. **16**, 692-694
ROBBINS, J. *Melanesia, Christianity, and cultural change: a comment on Mosko's 'Partible penitents'*. **16**, 241-243
ROBERTS, J.M. *Deleuzian intersections: science, technology, anthropology* ed. by C.B. Jensen & K. Rödje [Book Review]. **16**, 943-944
ROHLOFF, A. *Civility: a cultural history* by B. Davetian [Book Review]. **16**, 927-928
ROSTAS, S. *Kitchenspace: women, fiestas, and everyday life in Central Mexico* by M.E. Christie [Book Review]. **16**, 423
ROY, S. *Violence and gender in the globalized world: the intimate and the extimate* ed. by S. Bahun-Radunovic & V.G.J. Rajan [Book Review]. **16**, 420-421
RYTTER, M. *In-laws and outlaws: black magic among Pakistani migrants in Denmark*. **16**, 46-63
SAETHRE, E. *Mortality, mourning and mortuary practices in indigenous Australia* ed. by K. Glaskin, M. Tonkinson, Y. Musharbash & V. Burbank [Book Review]. **16**, 204-205
SANTO, D.E. *Crossing the water: a photographic path to the Afro-Cuban spirit world* by C. Garoutte & A. Wambaugh [Book Review]. **16**, 203-204
SCARRE, C. *Heraldry for the dead: memory, identity, and the engraved stone plaques of Neolithic Iberia* by K.T. Lillios [Book Review]. **16**, 405-406
SCARRY, J. *Cahokia: a world renewal cult heterarchy* by A.M. Byers [Book Review]. **16**, 654-655
SCHMIDT, B. *Perspectives on the Caribbean: a reader in culture, history, and representation* ed. by P.W. Scher [Book Review]. **16**, 931
SCHRAM, R. *Witches' wealth: witchcraft, confession, and Christianity in Auhelawa, Papua New Guinea*. **16**, 726-742
SEDGWICK, M.W. *The culture of copying in Japan: critical and historical perspectives* ed. by R. Cox [Book Review]. **16**, 689-690
SEN, A. *Fear of small numbers: an essay on the geography of anger* by A. Appadurai [Book Review]. **16**, 439-440
SHAPIRO, W. *Kinship and beyond: the genealogical model reconsidered* ed. by S. Bamford & J. Leach [Book Review]. **16**, 431-432
SHNEIDERMAN, S. *Tibetan diary: from birth to death and beyond in a Himalayan valley of Nepal* by G. Childs [Book Review]. **16**, 201-202

© Royal Anthropological Institute 2010

SIDERI, E. *Struggling for recognition: the Alevi movement in Germany and in transnational space* by M. Sökefeld [Book Review]. **16**, 414-415
SILLITOE, P. *Trust in development: some implications of knowing in indigenous knowledge*. **16**, 12-30
SILVERSTEIN, P.A. *Village matters: knowledge, politics and community in Kabylia, Algeria* by J. Scheele [Book Review]. **16**, 429-430
SISSONS, J. *Building a house society: the reorganization of Maori communities around meeting houses*. **16**, 372-386
SMITH, D. *An appreciation of difference: W.E.H. Stanner and Aboriginal Australia* ed. by M. Hinkson & J. Beckett [Book Review]. **16**, 691-692
SMITH-PARIOLA, J. *Vodou nation: Haitian art music and cultural nationalism* by M. Largey [Book Review]. **16**, 408-409
SRIVASTAVA, S. *Fragmentary pleasures: masculinity, urban spaces, and commodity politics in Delhi*. **16**, 835-852
STACEY, N. *Conversations on the beach: fishermen's knowledge, metaphor and environmental change in South India* by G. Hoeppe [Book Review]. **16**, 656-657
STILL, C. *The Dalit movement in India: local practices, global connections* by E.-M. Hardtmann [Book Review]. **16**, 412-413
STIVENS, M. *Family, gender and kinship in Australia: the social and cultural logic of practice and subjectivity* by A.J. Uhlmann [Book Review]. **16**, 674-675
STREET, A. *Belief as relational action: Christianity and cultural change in Papua New Guinea*. **16**, 260-278
STRICKLAND, M. *Aid and affect in the friendships of young Chinese men*. **16**, 102-118
STUART, D. *Maya calendar origins: monuments, mythistory, and the materialization of time* by P.M. Rice [Book Review]. **16**, 166-167
SUTTON, D.S. *Ethnic distinctions, local meanings: negotiating cultural identities in China* by M. Rack [Book Review]. **16**, 206-207
TAGGART, J.M. *Rainy river lives: stories told by Maggie Wilson* ed. by S. Cole [Book Review]. **16**, 946
TAPP, N. *Written cultures in mainland Southeast Asia* ed. by M. Kashinaga [Book Review]. **16**, 451-452
TAYLOR, J. *When God comes to town: religious traditions in urban contexts* ed. by R. Pinxten & L. Dikomitis [Book Review]. **16**, 939-941
TAYLOR, J.P. *Janus and the siren's call: kava and the articulation of gender and modernity in Vanuatu*. **16**, 279-296
TOMLINSON, K. *The patriotism of despair: nation, war, and loss in Russia* by S.A. Oushakine [Book Review]. **16**, 699-700
TOMLINSON, M. *Compelling replication: Genesis 1:26, John 3:16, and biblical politics in Fiji*. **16**, 743-760
TOMLINSON, M. *Transnational transcendence: essays on religion and globalization* ed. by T. Csordas [Book Review]. **16**, 447-448
TSINTJILONIS, D. *The will to improve: governmentality, development, and the practice of politics* by T.M. Li [Book Review]. **16**, 427-428
TURIN, M. *Encompassing a fractal world: the energetic female core in myth and everyday life – a few lessons drawn from the Nepalese Himalaya* by G. Daryn [Book Review]. **16**, 202-203
VAN WYK, I. *New directions in gender and religion: the changing status of women in African Independent Churches* by B.M. Sackey [Book Review]. **16**, 941-942
VENKATESAN, S. *Learning to weave; weaving to learn ... what?* **16**, S158-S175
VON HELLERMAN, P. *From enslavement to environmentalism: politics on a Southern African frontier* by D.M. Hughes [Book Review]. **16**, 657-658
VON POSER, A.T. *Society of others: kinship and mourning in a West Papuan place* by R. Stasch [Book Review]. **16**, 673-674
WAAGE, T. *Dilemmas of culture in African schools: youth, nationalism, and the transformation of knowledge* by C. Coe [Book Review]. **16**, 169-170
WADE, P. *Legalizing identities: becoming black or Indian in Brazil's northeast* by J.H. French [Book Review]. **16**, 923-924
WAHLBERG, A. *Medical identities: healing, well-being and personhood* ed. by K. Maynard [Book Review]. **16**, 436-437
WALKER, H. *Mobility and migration in indigenous Amazonia: contemporary ethnoecological perspectives* ed. by M.N. Alexiades [Book Review]. **16**, 919-921
WARDLE, H. *Globalization and the post-creole imagination: notes on fleeing the plantation* by M.A. Crichlow [Book Review]. **16**, 921-922
WATSON, C.W. *Being there: the fieldwork encounter and the making of truth* ed. by

© Royal Anthropological Institute 2010

J. Borneman & A. Hammoudi [Book Review]. **16**, 441
WEIL, S. *Cultural diversity and the empowerment of minorities: perspectives from Israel and Germany* ed. by M. Al-haj & R. Mielke [Book Review]. **16**, 694
WESTBROOK, D.A. *Designs for an anthropology of the contemporary* by P. Rabinow, G.E. Marcus, J.D. Faubion & T. Rees. [Book Review]. **16**, 443-444
WHELAN, D. *Built to meet needs: cultural issues in vernacular architecture* by P. Oliver [Book Review]. **16**, 165-166
WHITECROSS, R. *Thin places: a pilgrimage home* by A. Armbrecht [Book Review]. **16**, 450-451
WICKSTRÖM, A. *Virginity testing as a local public health initiative: a 'preventive ritual' more than a 'diagnostic measure'*. **16**, 532-550
WIGHTMAN, A. *Comanche ethnography: field notes of E. Adamson Hoebel, Waldo R. Wedel, Gustav G. Carlson, and Robert H. Lowie* ed. by T.W. Kavanagh [Book Review]. **16**, 668-669
WILKINSON, J. *Monkey Business Theatre* by R.M. Laughlin & S. Jtz'ibajom [Book Review]. **16**, 409-410
WILLEN, S.S. *Social bodies* ed. by H. Lambert & M. McDonald. **16**, 676-677
WILSON, L. *Kinship and food in South East Asia* ed. by M. Janowski & F. Kerlogue [Book Review]. **16**, 433-434
WISHART, R. *The social effects of native title: recognition, translation, coexistence* ed. by B.R. Smith & F. Morphy [Book Review]. **16**, 670-671
WOOD, M. *Pierre Bourdieu: key concepts* ed. by M. Grenfell [Book Review]. **16**, 680-681
YALÇIN-HECKMANN, L. *Everyday Islam in Post-Soviet Central Asia* by M.E. Louw [Book Review]. **16**, 449-450
YOSHIOKA, M. *The power of perspective: social ontology and agency on Ambrym, Vanuatu* by K.M. Rio [Book Review]. **16**, 434-435
ZILBERG, J. *The anthropology of childhood: cherubs, chattel, changelings* by D.F. LANCY [Book Review]. **16**, 171-173

Articles

Aid and affect in the friendships of young Chinese men. Strickland, M. **16**, 102-118
Anonymous introductions: identity and belonging in Corsica. Candea, M. **16**, 119-137
Anthropological perspectives on the neoliberal multicultural moment in Latin America. Gledhill, J. **16**, 651-653
Anthropology of knowledge. Cohen, E. S193-S202
Apprehending *Anyone*: the non-indexical, post-cultural, and cosmopolitan human actor. Rapport, N. **16**, 84-101
Belief as relational action: Christianity and cultural change in Papua New Guinea. Street, A. **16**, 260-278
Beyond polarization and partition in Melanesian anthropology: a comment on Mosko's 'Partible penitents'. Knauft, B.M. **16**, 244-246
Bloodman, Manatee Owner, and the destruction of the Turtle Book: Ulwa and Miskitu representations of knowledge and the moral economy. Jamieson, M. **16**, 31-45
Building a house society: the reorganization of Maori communities around meeting houses. Sissons, J. **16**, 372-386
Changing authentic identities: evidence from Taiwan and China. Brown, M.J. **16**, 459-479
Community, society, culture: three keys to understanding today's conflicted identities. Godelier, M. **16**, 1-11
Compelling replication: Genesis 1:26, John 3:16, and biblical politics in Fiji. Tomlinson, M. **16**, 743-760
Dilemmas of devotion: religious transformation and agency in Hindu India. Desai, A. **16**, 313-329
Discourse on the invisible: senses as metaphor among the Aruwund (Lunda). Palmeirim, M. **16**, 515-531
Embodied cognition and communication: studies with British fine woodworkers. Marchand, T.H.J. **16**, S100-120
Embodied worlds: a semiotic phenomenology of Satyananda Yoga. Persson, A. **16**, 797-815
Expanding definitions, contracting contexts: a comment on Mosko's 'Partible

© Royal Anthropological Institute 2010

penitents'. Errington, F. & D. Gewertz **16**, 250-252
Footprints through the weather-world: walking, breathing, knowing. Ingold, T. **16**, S121-S139
Fragmentary pleasures: masculinity, urban spaces, and commodity politics in Delhi. Srivastava, S. **16**, 835-852
Gas masks: material culture, memory, and the senses. Moshenska, G. **16**, 609-628
Haunting Malayness: the multicultural uncanny in a new Indonesian province. Long, N.J. **16**, 874-891
'HIV/AIDS is *our* business': the moral economy of treatment in a transnational mining company. Rajak, D. **16**, 551-571
'In God's hands': Pentecostal Christianity, morality, and illness in a Melanesian society. Eves, R. **16**, 496-514
In-laws and outlaws: black magic among Pakistani migrants in Denmark. Rytter, M. **16**, 46-63
Interior horizons: an ethical space of selfhood in South India. Pandian, A. **16**, 64-83
Janus and the siren's call: kava and the articulation of gender and modernity in Vanuatu. Taylor, J.P. **16**, 279-296
Learning to listen: auscultation and the transmission of auditory knowledge. Rice, T. **16**, S41-S61
Learning to weave; weaving to learn ... what? Venkatesan, S. **16**, S158-S175
Local agricultural shows in the Scottish Borders. Gray, J. **16**, 347-371
Making knowledge: explorations of the indissoluble relation between minds, bodies, and environment (Introduction). Marchand, T.H.J. **16**, S1-S21
Melanesia, Christianity, and cultural change: a comment on Mosko's 'Partible penitents'. Robbins, J. **16**, 241-243
Meyer Fortes and material culture: the published image and the unpublished resource. Insoll, T. **16**, 572-587
Migrating-remitting-'building'-dwelling: house-making as 'proxy' presence in postsocialist Albania. Dalakoglou, D. **16**, 761-777
On mechanisms of the emergence of systematic socio-cultural variation: some comments on Nettle's 'Beyond nature versus culture'. Goody, E.N. **16**, 155-157
Partible penitents: a response to comments. Mosko, M. **16**, 253-259
Partible penitents: dividual personhood and Christian practice in Melanesia and the West. Mosko, M. **16**, 215-240
Possessed prose. MacClancy, J. **16**, 901-904
'Practice without theory': a neuroanthropological perspective on embodied learning. Downey, G. **16**, S22-S40
Preface. Marchand, T.H.J. **16**, Siii-Sv
Reflections on knowledge practices and the problem of ignorance. Dilley, R. **16**, S176-S192
Researching the Internet. Postill, J. **16**, 646-650
Ritual exchange and the fourth obligation: ancient Maya food offering and the flexible materiality of ritual. Morehart, C.T. & N. Butler **16**, 588-608
Searching for the 'ideal face of the state' in a Lebanese border town. Obeid, M. **16**, 330-346
'Something to talk about': notation and knowledge-making among Central Slovak lace-makers. Makovicky, N. **16**, S80-S99
Symbolic classification: retrospective remarks on an unrecognized invention. Forth, G. **16**, 707-725
The birth of design: a Kuna theory of body and personhood. Fortis, P. **16**, 480-495
The book fair as a tournament of values. Moeran, B. **16**, 138-154
The charismatic family: the Family of Love and the British middle class. Riches, D. **16**, 778-796
The craft of skilful learning: Kazakh women's everyday craft practices in western Mongolia. Portisch, A.O. **16**, S62-S79
'The market sets the price': determining prices in a Bolivian marketplace. Gordon, K.E. **16**, 853-873
The re-emergence of 'trafficking': sex work between slavery and freedom. Day, S. **16**, 816-834
The truth of personal names. De Pina-Cabral, J. **16**, 297-312
The varieties of Melanesian Christian experience: a comment on Mosko's 'Partible penitents'. Barker, J. **16**, 247-249
Theories in anthropology and 'anthropological theory'. Ellen, R. **16**, 387-404
Theorizing social change. Dwyer, P.D. & M. Minnegal **16**, 629-645
To open up new spaces of thought: anthropology BSC (beyond society and culture). Rees, T. **16**, 158-163

© Royal Anthropological Institute 2010

Trust in development: some implications of knowing in indigenous knowledge. Sillitoe, P. **16**, 12-30
Unconscious culture and conscious nature: exploring East Javanese conceptions of the person through Bourdieu's lens. Retsikas, K. **16**, S140-S157
Virginity testing as a local public health initiative: a 'preventive ritual' more than a 'diagnostic measure'. Wickström, A. **16**, 532-550
Witches' wealth: witchcraft, confession, and Christianity in Auhelawa, Papua New Guinea. Schram, R. **16**, 726-742

Reviews

ABUSHARAF, ROGAIA MUSTAFA. *Transforming displaced women in Sudan: politics and the body in a squatter settlement*. **16**, 662-663
AHMED, AMINEH. *Sorrow and joy among Muslim women: the Pukhtuns of Northern Pakistan*. **16**, 446-447
ALBER, ERDMUTE, SJAAK VAN DER GEEST & SUSAN REYNOLDS WHYTE (eds). *Generations in Africa: connections and conflicts*. **16**, 910-911
ALEXIADES, MIGUEL N. (ed.). *Mobility and migration in indigenous Amazonia: contemporary ethnoecological perspectives*. **16**, 919-921
AL-HAJ, MAJID & ROSEMARIE MIELKE (eds). *Cultural diversity and the empowerment of minorities: perspectives from Israel and Germany*. **16**, 694
APPADURAI, ARJUN. *Fear of small numbers: an essay on the geography of anger*. **16**, 439-440
ARGENTI, NICOLAS & KATHARINA SCHRAMM (eds). *Remembering violence: anthropological perspectives on intergenerational transmission*. **16**, 912-913
ARMBRECHT, ANN. *Thin places: a pilgrimage home*. **16**, 450-451
ARNOLD, DEAN E. *Social change and the evolution of ceramic production and distribution in a Maya community*. **16**, 905-906
AUSTIN-BROOS, DIANE. *Arrernte present Arrernte past: invasion, violence, and imagination in indigenous central Australia*. **16**, 424-425
BAHUN-RADUNOVIC, SANJA & V.G. JULIE RAJAN (eds). *Violence and gender in the globalized world: the intimate and the extimate*. **16**, 420-421
BAILEY, F.G. *God-botherers and other true-believers: Gandhi, Hitler, and the religious right*. **16**, 683-684
BAMFORD, SANDRA & JAMES LEACH (eds). *Kinship and beyond: the genealogical model reconsidered*. **16**, 431-432
BENTLEY, GILLIAN & RUTH MACE (eds). *Substitute parents: biological and social perspectives on alloparenting in human societies*. **16**, 931-932
BERNARDI, BERNARDO. *Africanistica: le culture orali dell'Africa*. **16**, 180-181
BOELLSTORFF, TOM. *A coincidence of desires: anthropology, queer studies, Indonesia*. **16**, 421-422
BOLIN, INGE. *Growing up in a culture of respect: child rearing in highland Peru*. **16**, 168-169
BORNEMAN, JOHN & ABDELLAH HAMMOUDI (eds). *Being there: the fieldwork encounter and the making of truth*. **16**, 441
BOURGOIS, PHILIPPE & JEFF SCHONBERG. *Righteous dopefiend*. **16**, 944-946
BRANDTSTÄDTER, SUSANNE & GONÇALO D. SANTOS (eds). *Chinese kinship: contemporary anthropological perspectives*. **16**, 432-433
BYERS, A. MARTIN. *Cahokia: a world renewal cult heterarchy*. **16**, 654-655
CALDWELL, MELISSA L. (ed.). *Food and everyday life in the post-socialist world*. **16**, 658-659
CASEY, CONERLY & ROBERT B. EDGERTON (eds). *A companion to psychological anthropology*. **16**, 191-192
CHILDS, GEOFF. *Tibetan diary: from birth to death and beyond in a Himalayan valley of Nepal*. **16**, 201-202
CHRISTIE, MARIA ELISA. *Kitchenspace: women, fiestas, and everyday life in Central Mexico*. **16**, 423
CLAAS, ULRIKE. *Das Land Entlang des Sepik. Vergangenheitsdarstellung und Migrationsgeschichte im Gebiet des mittleren Sepik, Papua New Guinea*. **16**, 665-666
COE, CATI. *Dilemmas of culture in African schools: youth, nationalism, and the transformation of knowledge*. **16**, 169-170

© Royal Anthropological Institute 2010

COLE, SALLY (ed.). *Rainy river lives: stories told by Maggie Wilson*. **16**, 946
COOK, NOBLE DAVID & ALEXANDRA PARMA COOK. *People of the volcano: Andean counterpoint in the Colca Valley of Peru*. **16**, 185-186
COSANS, CHRISTOPHER E. *Owen's ape and Darwin's bulldog: beyond Darwinism and creationism*. **16**, 416-417
COX, RUPERT (ed.). *The culture of copying in Japan: critical and historical perspectives*. **16**, 689-690
CRATE, SUSAN A. & MARK NUTTALL (eds). *Anthropology and climate change: from encounters to actions*. **16**, 913-914
CRATE, SUSAN A. *Cows, kin, and globalization: an ethnography of sustainability*. **16**, 181-182
CRICHLOW, MICHAELINE A. *Globalization and the post-creole imagination: notes on fleeing the plantation*. **16**, 921-922
CROOK, TONY. *Exchanging skin: anthropological knowledge, secrecy and Bolivip, Papua New Guinea*. **16**, 946-947
CSORDAS, THOMAS (ed.). *Transnational transcendence: essays on religion and globalization*. **16**, 447-448
DARYN, GIL. *Encompassing a fractal world: the energetic female core in myth and everyday life – a few lessons drawn from the Nepalese Himalaya*. **16**, 202-203
DAVETIAN, BENET. *Civility: a cultural history*. **16**, 927-928
DAVIES, JAMES. *The making of psychotherapists: an anthropological analysis*. **16**, 435-436
DE NEVE, GEERT & MAYA UNNITHAN-KUMAR (eds). *Critical journeys: the making of anthropologists*. **16**, 933-934
DINGWALL, PAUL R., KEVIN L. JONES & RACHAEL EGERTON (eds). *In care of the Southern Ocean: an archaeological and historical survey of the Auckland Islands*. **16**, 906-907
DORON, ASSA. *Caste, occupation and politics on the Ganges: passages of resistance*. **16**, 666-667
DUBE, SAURABH (ed.). *Enchantments of modernity: empire, nation, globalization*. **16**, 922-923
ENFIELD, N.J. *The anatomy of meaning: speech, gesture, and composite utterances*. **16**, 934-935
ESCOBAR, TICIO. *The curse of Nemur: in search of the art, myth, and ritual of the Ishir*. **16**, 164-165
EVANS, GILLIAN. *Educational failure and working class white children in Britain*. **16**, 170-171
FAY, DERICK & DEBORAH JAMES (eds). *The rights and wrongs of land restitution: 'restoring what was ours'*. **16**, 928-929
FINNSTRÖM, SVERKER. *Living with bad surroundings: war, history and everyday moments in northern Uganda*. **16**, 694-695
FISCHER, JOHAN. *Proper Islamic consumption: shopping among the Malays in modern Malaysia*. **16**, 948-949
FOWLER, IAN & VERKIJIKA FANSO (eds). *Encounter, transformation and identity: peoples of the Western Cameroon borderlands 1891-2000. Essays in honor of Shirley Ardener*. **16**, 929-930
FRENCH, JAN HOFFMAN. *Legalizing identities: becoming black or Indian in Brazil's northeast*. **16**, 923-924
FROERER, PEGGY. *Religious division and social conflict: the emergence of Hindu nationalism in rural India*. **16**, 684-685
FUENTES, AGUSTÍN. *Evolution of human behavior*. **16**, 917-918
GAMBLE, CLIVE. *Origins and revolutions: human identity in earliest prehistory*. **16**, 417-418
GANDOLFO, DANIELLA. *The city at its limits: taboo, transgression, and urban renewal in Lima*. **16**, 949-950
GAROUTTE, CLAIRE & ANNEKE WAMBAUGH. *Crossing the water: a photographic path to the Afro-Cuban spirit world*. **16**, 203-204
GAUDIO, RUDOLF PELL. *Allah made us: sexual outlaws in an Islamic African city*. **16**, 938-939
GESCHIERE, PETER. *The perils of belonging: autochthony, citizenship, and exclusion in Africa and Europe*. **16**, 425-426
GEWERTZ, DEBORAH & FREDERICK ERRINGTON. *Cheap meat: flap food nations in the Pacific Islands*. **16**, 659-660
GLASKIN, KATIE, MYRNA TONKINSON, YASMINE MUSHARBASH & VICTORIA BURBANK (eds). *Mortality, mourning and mortuary practices in indigenous Australia*. **16**, 204-205
GODELIER, MAURICE. *In and out of the West: reconstructing anthropology*. **16**, 679-680
GRAEBER, DAVID. *Lost people: magic and the legacy of slavery in Madagascar*. **16**, 186-188
GREENE, CANDACE S. *One hundred summers: a Kiowa calendar record*. **16**, 930-931

© Royal Anthropological Institute 2010

GRENFELL, MICHAEL (ed.). *Pierre Bourdieu: key concepts*. **16**, 680-681
GUSTAFSSON, MAI LAN. *War and shadows: the haunting of Vietnam*. **16**, 690-691
HALLPIKE, C.R. *How we got here: from bows and arrows to the space age*. **16**, 418-419
HANN, JOHN H. *The Native American world beyond Apalachee: West Florida and the Chattahoochee Valley*. **16**, 667-668
HARDING, SANDRA. *Sciences from below: feminisms, postcolonialities, and modernities*. **16**, 196-197
HARDTMANN, EVA-MARIA. *The Dalit movement in India: local practices, global connections*. **16**, 412-413
HARRIES, PATRICK. *Butterflies and barbarians: Swiss missionaries and systems of knowledge in South-East Africa*. **16**, 448-449
HEIMER, MARIA & STIG THØGERSEN (eds). *Doing fieldwork in China*. **16**, 681-682
HELMREICH, STEFAN. *Alien ocean: anthropological voyages in microbial seas*. **16**, 942-943
HENARE, AMIRIA, MARTIN HOLBRAAD & SARI WASTELL (eds). *Thinking through things: theorizing artefacts ethnographically*. **16**, 907-908
HINKSON, MELINDA & JEREMY BECKETT (eds). *An appreciation of difference: W.E.H. Stanner and Aboriginal Australia*. **16**, 691-692
HO, ENGSENG. *The graves of Tarim: genealogy and mobility across the Indian Ocean*. **16**, 174-175
HOEPPE, GÖTZ. *Conversations on the beach: fishermen's knowledge, metaphor and environmental change in South India*. **16**, 656-657
HOLTZMAN, JON. *Uncertain tastes: memory, ambivalence, and the politics of eating in Samburu, Northern Kenya*. **16**, 661-662
HUGHES, DAVID MCDERMOTT. *From enslavement to environmentalism: politics on a Southern African frontier*. **16**, 657-658
HUGHES-FREELAND, FELICIA. *Embodied communities: dance traditions and change in Java*. **16**, 950-951
IKEYA, KAZUNOBU, HIDEFUMI OGAWA & PETER MITCHELL (eds). *Interactions between hunter-gatherers and farmers: from prehistory to present*. **16**, 419-420
INHORN, MARCIA C. (ed.). *Reproductive disruptions: gender, technology, and biopolitics in the new millennium*. **16**, 675-676
INSOLL, TIMOTHY (ed.). *The archaeology of identities: a reader*. **16**, 655-656
JANOWSKI, MONICA & FIONA KERLOGUE (eds). *Kinship and food in South East Asia*. **16**, 433-434
JENSEN, CASPER BRUUN & KJETIL RÖDJE (eds). *Deleuzian intersections: science, technology, anthropology*. **16**, 943-944
JONES, BEN. *Beyond the state in rural Uganda*. **16**, 426-427
KASHINAGA, MASAO (ed.). *Written cultures in mainland Southeast Asia*. **16**, 451-452
KAVANAGH, THOMAS W. (ed.). *Comanche ethnography: field notes of E. Adamson Hoebel, Waldo R. Wedel, Gustav G. Carlson, and Robert H. Lowie*. **16**, 668-669
KELLY, JOHN D. *The American game: capitalism, decolonization, world domination and baseball*. **16**, 188-189
KHOSRAVI, SHAHRAM. *Young and defiant in Tehran*. **16**, 205-206
KIRSCH, STUART. *Reverse anthropology: indigenous analysis of social and environmental relations in New Guinea*. **16**, 197-198
KNUDSEN, ARE. *Violence and belonging: land, love and lethal conflict in the North-West Frontier province of Pakistan*. **16**, 695-696
KROSLAK, DANIELA. *The role of France in the Rwandan genocide*. **16**, 696-698
KUKLICK, HENRIKA (ed.). *A new history of anthropology*. **16**, 198-199
LAMBERT, HELEN & MARYON MCDONALD (eds). *Social bodies*. **16**, 676-677
LANCY, DAVID F. *The anthropology of childhood: cherubs, chattel, changelings*. **16**, 171-173
LARGEY, MICHAEL. *Vodou nation: Haitian art music and cultural nationalism*. **16**, 408-409
LAUGHLIN, ROBERT M. & SNA JTZ'IBAJOM. *Monkey Business Theatre*. **16**, 409-410
LEA, TESS. *Bureaucrats and bleeding hearts: indigenous health in northern Australia*. **16**, 677-678
LECOMTE-TILOUINE, MARIE. *Hindu kingship, ethnic revival, and Maoist rebellion in Nepal*. **16**, 452-453
LEVI, HEATHER. *The world of lucha libre: secrets, revelations, and Mexican national identity*. **16**, 453-454
LI, TANIA MURRAY. *The will to improve: governmentality, development, and the practice of politics*. **16**, 427-428
LILLIOS, KATINA T. *Heraldry for the dead: memory, identity, and the engraved stone plaques of Neolithic Iberia*. **16**, 405-406

© Royal Anthropological Institute 2010

LOUW, MARIA ELISABETH. *Everyday Islam in Post-Soviet Central Asia*. **16**, 449-450
LUETCHFORD, PETER. *Fair trade and a global commodity: coffee in Costa Rica*. **16**, 182-183
LUKES, STEVEN. *Moral relativism*. **16**, 442
MAKLEY, CHARLENE E. *The violence of liberation: gender and Tibetan Buddhist revival in post-Mao China*. **16**, 685-686
MARTIN, EMILY. *Bipolar expeditions: mania and depression in American culture*. **16**, 192-193
MATSON, R.G. & MARTIN P.R. MAGNE. *Athapaskan migrations: the archaeology of Eagle Lake, British Columbia*. **16**, 406-407
MAYNARD, KENT (ed.). *Medical identities: healing, well-being and personhood*. **16**, 436-437
MERLI, CLAUDIA. *Bodily practices and medical identities in southern Thailand*. **16**, 193-194
MESKELL, LYNN (ed.). *Cosmopolitan archaeologies*. **16**, 908-910
MIMICA, JADRAN (ed.). *Explorations in psychoanalytic ethnography*. **16**, 194-195
MONTGOMERY, HEATHER. *An introduction to childhood: anthropological perspectives on children's lives*. **16**, 173-174
MOSSE, DAVID. *Cultivating development: an ethnography of aid policy and practice*. **16**, 183-184
MUTONGI, KENDA. *Worries of the heart: widows, family, and community in Kenya*. **16**, 428-429
NAZAREA, VIRGINIA D. *Heirloom seeds and their keepers: marginality and memory in the conservation of biological diversity*. **16**, 914-915
OKANO, KAORI H. *Young women in Japan: transitions to adulthood*. **16**, 663-664
OLIVER, PAUL. *Built to meet needs: cultural issues in vernacular architecture*. **16**, 165-166
OLWIG, KAREN FOG. *Caribbean journeys: an ethnography of migration and home in three family networks*. **16**, 175-176
ORTNER, SHERRY B. *Anthropology and social theory: culture, power, and the acting subject*. **16**, 199-200
OTT, SANDRA. *War, judgment, and memory in the Basque borderlands 1914-1945*. **16**, 698-699
OUSHAKINE, SERGUEI ALEX. *The patriotism of despair: nation, war, and loss in Russia*. **16**, 699-700
PADDAYYA, K. (ed.). *Formation processes and Indian archaeology*. **16**, 910
PARKIN, DAVID & STANLEY ULIJASZEK (eds). *Holistic anthropology: emergence and convergence*. **16**, 200-201
PELKMANS, MATHIJS. *Defending the border: identity, religion, and modernity in the Republic of Georgia*. **16**, 176-177
PINXTEN, RIK & LISA DIKOMITIS (eds). *When God comes to town: religious traditions in urban contexts*. **16**, 939-941
PIRINOLI, CHRISTINE. *Jeux et enjeux de mémoire à Gaza*. **16**, 924-925
RABINOW, PAUL, GEORGE E. MARCUS, JAMES D. FAUBION & TOBIAS REES. *Designs for an anthropology of the contemporary*. **16**, 443-444
RACK, MARY. *Ethnic distinctions, local meanings: negotiating cultural identities in China*. **16**, 206-207
RAPPORT, NIGEL. *Of orderlies and men: hospital porters achieving wellness at work*. **16**, 437-438
REILY, SUZEL ANA (ed.). *The musical human: rethinking John Blacking's ethnomusicology in the twenty-first century*. **16**, 410-411
REY, SÉVERINE. *Des Saints nés des rêves: fabrication de la sainteté et commémoration des néomartyrs à Lesvos (Grèce)*. **16**, 669-670
RICE, PRUDENCE M. *Maya calendar origins: monuments, mythistory, and the materialization of time*. **16**, 166-167
RIO, KNUT MIKJEL. *The power of perspective: social ontology and agency on Ambrym, Vanuatu*. **16**, 434-435
ROBINSON, KATHRYN (ed.). *Asian and Pacific cosmopolitans: self and subject in motion*. **16**, 178-179
RODRÍGUEZ DEL ALISAL, MARIA, PETER ACKERMANN & DOLORES P. MARTINEZ (eds). *Pilgrimages and spiritual quests in Japan*. **16**, 686-688
ROUSSEAU, JÉRÔME. *Rethinking social evolution: the perspective from middle-range societies*. **16**, 918-919
SACKEY, BRIGID M. *New directions in gender and religion: the changing status of women in African Independent Churches*. **16**, 941-942
SATYA, LAXMAN D. *Medicine, disease and ecology in colonial India: the Deccan plateau in the 19th century*. **16**, 932-933
SCHARFSTEIN, BEN-AMI. *Art without borders: a philosophical exploration of art and humanity*. **16**, 407-408

© Royal Anthropological Institute 2010

SCHEELE, JUDITH. *Village matters: knowledge, politics and community in Kabylia, Algeria*. **16**, 429-430
SCHER, PHILIP W. (ed.). *Perspectives on the Caribbean: a reader in culture, history, and representation*. **16**, 931
SCHMIDT, BETTINA E. *Caribbean diaspora in the USA: diversity of Caribbean religions in New York City*. **16**, 413-414
SCHNEIDER, ARND. *Appropriation as practice: art and identity in Argentina*. **16**, 167-168
SCHWENKEL, CHRISTINA. *The American war in contemporary Vietnam: transnational remembrance and representation*. **16**, 700-701
SCOTT, SUSIE. *Making sense of everyday life*. **16**, 935-936
SENGHAAS, DIETER. *On perpetual peace: a timely assessment*. **16**, 189-190
SHAW, ALISON. *Negotiating risk: British Pakistani experiences of genetics*. **16**, 678-679
SILVERBERG, MIRIAM. *Erotic grotesque nonsense: the mass culture of Japanese modern times*. **16**, 190-191
SMITH, BENJAMIN R. & FRANCES MORPHY (eds). *The social effects of native title: recognition, translation, coexistence*. **16**, 670-671
SNEATH, DAVID. *The headless state: aristocratic orders, kinship society and misrepresentations of nomadic Inner Asia*. **16**, 671-673
SOARES, BENJAMIN F. (ed.). *Muslim-Christian encounters in Africa*. **16**, 688-689
SÖKEFELD, MARTIN. *Struggling for recognition: the Alevi movement in Germany and in transnational space*. **16**, 414-415
STACEY, NATASHA. *Boats to burn: Bajo fishing activity in the Australian fishing zone*. **16**, 184-185
STASCH, RUPERT. *Society of others: kinship and mourning in a West Papuan place*. **16**, 673-674
STEWART, PAMELA J. & ANDREW STRATHERN (eds). *Exchange and sacrifice*. **16**, 692-694
STOLLER, PAUL. *The power of the between: an anthropological odyssey*. **16**, 444-445
STRECKER, IVO & JEAN LYDALL (eds). *The perils of face: essays on cultural contact, respect and self-esteem in southern Ethiopia*. **16**, 207-208
STRECKER, IVO & STEPHEN TYLER (eds). *Culture + rhetoric*. **16**, 936-937
SUHR, CHRISTIAN, TON OTTO & STEFFEN DALSGAARD. *Ngat is dead: studying mortuary traditions*. **16**, 915-916
SUSSER, IDA. *AIDS, sex, and culture: global politics and survival in Southern Africa*. **16**, 438-439
THEODOSSOPOULOS, DIMITRIOS & ELISABETH KIRTSOGLOU (eds). *United in discontent: local responses to cosmopolitanism and globalization*. **16**, 925-926
THEODOSSOPOULOS, DIMITRIOS (ed.). *When Greeks think about Turks: the view from anthropology*. **16**, 179-180
TRASK, R.L. *Why do languages change?* **16**, 937-938
UHLMANN, ALLON J. *Family, gender and kinship in Australia: the social and cultural logic of practice and subjectivity*. **16**, 674-675
WATERSTON, ALISSE & MARIA D. VESPERI (eds). *Anthropology off the shelf: anthropologists on writing*. **16**, 682-683
WERBNER, RICHARD. *Encountering Eloyi*. **16**, 916-917
WERBNER, RICHARD. *Holy hustlers*. **16**, 916-917
WERBNER, RICHARD. *Séance reflections*. **16**, 916-917
WERBNER, RICHARD. *Shade seekers and the mixer*. **16**, 916-917
WILSON, TAMAR DIANA. *Women's migration networks in Mexico and beyond*. **16**, 664-665
WULFF, HELENA. *Dancing at the crossroads: memory and mobility in Ireland*. **16**, 411-412

© Royal Anthropological Institute 2010